



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of )  
Jose LIS et al. )  
Serial No.: 10/091,917 ) Art Unit: 1623  
Filed:: March 6, 2002 ) Examiner: Maier, Leigh C

FOR: PROCESS FOR PREPARING A DIRECTLY COMPRESSIBLE BETA-CYCLODEXTRIN, AND DIRECTLY COMPRESSIBLE BETA-CYCLODEXTRIN  
THUS OBTAINED

AMENDMENT

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Mail Stop Non-Fee Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sirs:

In response to the office action mailed August 25, 2003, please find the Applicant's amendment and remarks hereafter:

**Amendments to the claims** begin on page 2 of this paper.

**Remarks/arguments** begin on page 4 of this paper.

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Applicants: Jose LIS et al  
 Serial No. 10/091,917  
 Filed: March 6, 2002  
 For:



Group Art Unit 1623  
 Examiner: Leigh C. MAIER

**PROCESS FOR PREPARING A DIRECTLY COMPRESSIBLE  
 BETA-CYCLODEXTRIN, AND DIRECTLY COMPRESSIBLE  
 BETA-CYCLODEXTRIN THUS OBTAINED**

**BOX NON FEE AMENDMENT**  
 Assistant Commissioner for Patents  
 Washington, D. C. 20231

Transmitted herewith is an amendment for this application.

2. Applicant is

- ☐ a small entity:
- ☐ attached already filed.
- ☒ other than a small entity.
- ☒ No additional fee for claims is required.

The fee for claims (37 CFR 1.16(b)-(d) has been calculated as shown below:

COL. 1		COL. 2		COL. 3	SMALL ENTITY		OR	OTHER THAN A SMALL ENTITY	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Addit Fee		Rate	Addit Fee
Total	8*	Minus	20**	0	x	\$ 9		\$18	\$0
Independent	1*	Minus	3***	0	x	\$40		\$80	\$0
<input type="checkbox"/> First presentation of Multiple Dep. Claim					x	\$135		\$270	\$0
					TOTAL	\$0	OR	TOTAL	\$0

- \* If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".  
 \*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".  
 The "Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- ☐ Charge Account No. 08-1650 the sum of \$\_\_\_\_\_ A duplicate of this transmittal is attached.
- ☐ A check in the amount of \$\_\_\_\_\_ is enclosed.
- ☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 08-1650.
- ☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR 1.17.

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November 25, 2003  
 Date

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CERTIFICATE OF MAILING 37CFR § 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to: MAIL STOP NON-FEE AMENDMENT, COMMISSIONER FOR PATENTS, POST OFFICE BOX 1450, ALEXANDRIA, VA, 22313-1450 on *November 25, 2003*.

  
Ann C. Montoya

Date: 11/25/03